



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays

For Ecology Use

Fee Paid \$10.00

Date 11/7/95

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Peninsula Long Rifles Inc. Home Tel: (360) 452 - 9358
Mailing Address 539 Herrick Rd Work Tel: () -
City Port Angeles State WA Zip +4 98363 + 9625 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name David Crossley Home Tel: (360) 452 - 9358
Mailing Address 539 Herrick Rd Work Tel: () -
City Port Angeles State WA Zip +4 98363 + 9625 FAX: () -
Relationship to applicant President 1995

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than $3/4$ (.75) (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Fire fighting & possibly watering tree seedlings in droughts. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: .025

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: PATS CREEK						A permit is desired for well(s).		
Number of diversions: 1								
Source flows into (name of body of water): CANYON CREEK						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2080 feet west and 320 feet North of the South east corner of Section 15								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SE	15	29N	4W	CLALLAM			
For Ecology Use Date Received: 11/7/95 Priority Date: 11/7/95								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete 11/27/95 By SC Date Returned By WRIA: 18								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.) *using a #4 Ram pump with 3/4 inch outlet to fill two 2100 gallon storage tanks at a rate of .75 (3/4) gallon per minute. All over flow will be returned to PATS creek, and pump shut down when storage tanks are full. Water for fire fighting will be provided by a 4" outlet w/reducer to a 3" fire hose and/or a 300 gallon portable tank. Water for seedling trees during drought periods will be provided with a 1" line and faucets. All water distribution will be from the two 2100 Gallon storage tanks. Ram pump will be at PATS creek in the location provided on page 1.*
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 005
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 005
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

Two 2100 Gallon underground tanks

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *at Carlsborg from Hwy 101, take Taylor Cutoff Rd to the South, continue on Lost Mountain Road for a total of approx 5 miles to Grey Wolf trail sign. Go left on gravel Road approx 1 mile to locked gate on left at P.L.R. rifle range. That is the location of water diversion and use.*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David H. Crossley President
Applicant (or authorized representative)

6 Nov 95
Date

Peninsula Long Rifles Inc
Landowner for place of use (if same as applicant, write "same")

6 Nov 95
Date

Legal -

*The W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 15, T. 29 N R. 4 W N M
Clallam Co. Subj to easement Recorded under Auditor's
File No. 310378 record of survey. Recorded under
Auditor's File No. 506897.*

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).